

OWNERSHIP STATEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this final map.

As owners:

UPPER BENCH DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION.

By: [Signature]  
DANA C. SEVERY, Vice President

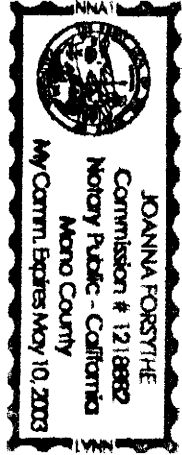
State of California }  
County of Mono } ss.

On January 13, 2000 before me,  
[Signature]  
a Notary Public in and for said County and State, personally appeared  
DANA C. SEVERY

☒ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and (optional) official seal:

[Signature]  
Notary Public (sign JOANNA FORSTHE and print name)  
My commission expires: 5/10/2003  
County of my principal place of business: MONO



SOILS NOTE

A soils report was prepared by J.H. Kleinfelder & Assoc. dated January, 1983. A supplemental soils report was prepared by Sierra Geotechnical Services, Inc. dated December 4, 1998. Inc., under the signature of Thomas A. Platz, R.C.E. #1039. Said reports are on file with the Town of Mammoth Lakes Community Development Department – Engineering Division.

C.C. & R.'s NOTE

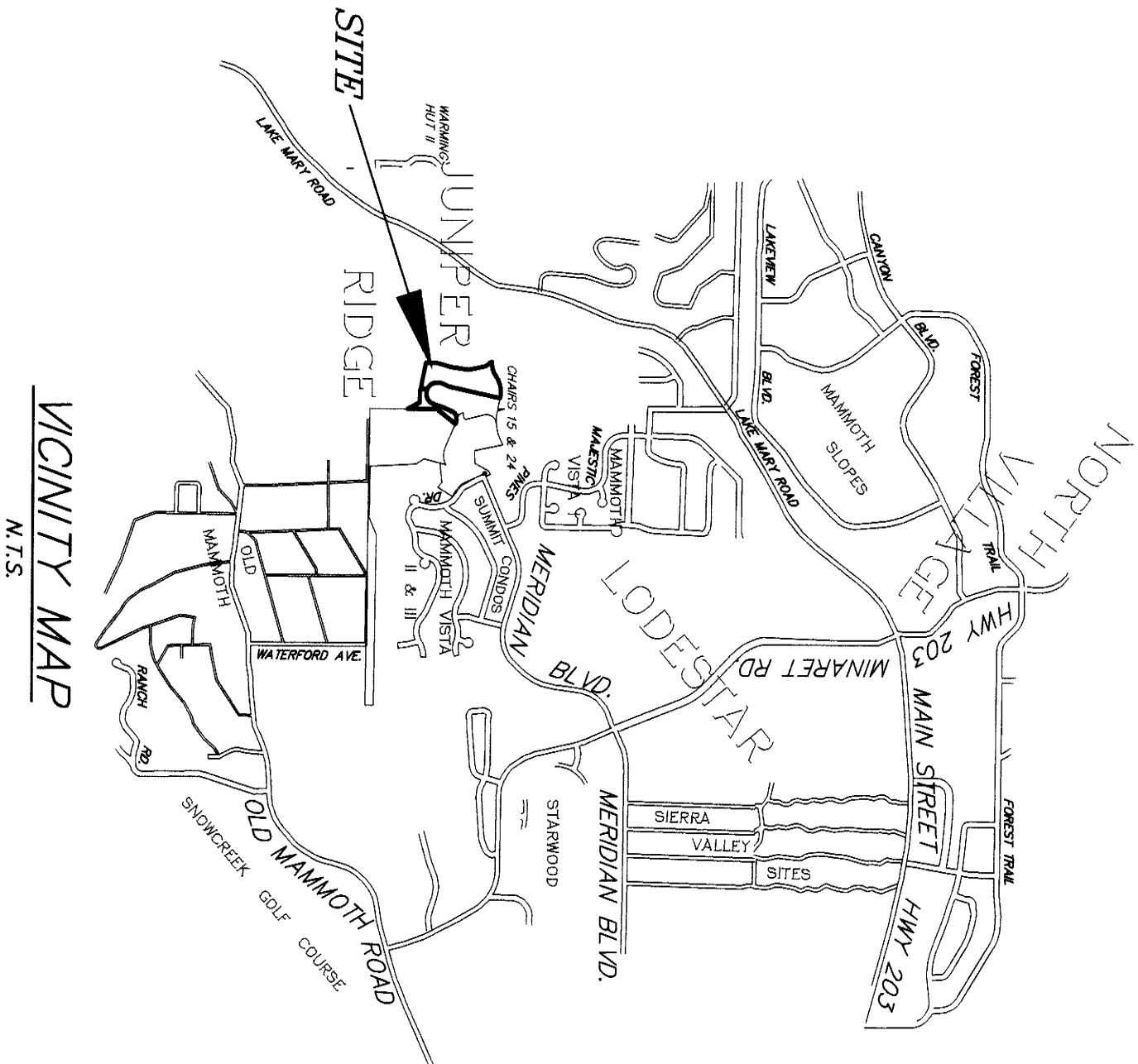
The declarations of covenants, conditions, restrictions and reservations are recorded in Volume 897, Page 501 of Official Records on file in the office of the Mono County Recorder.

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are but not yet payable are estimated to be in the amount of \$23,247.08 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney  
Mono County Tax Collector

Date 3/31/2000 By [Signature]  
Deputy Mono County Tax Collector



VICINITY MAP  
N.T.S.

THIS SUBDIVISION IS A CONDOMINIUM PROJECT AS DEFINED IN SECTION 350 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, CONTAINING A MAXIMUM OF 36 RESIDENTIAL DWELLING UNITS AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT.

PLANNING COMMISSION'S CERTIFICATE

This final map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved tentative map.

Therefore, in accordance with the provisions of the Town of Mammoth Lakes Ordinance 84-10, Section 17.20.170, this map is hereby approved.

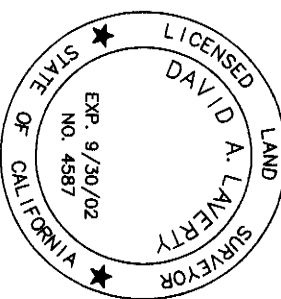
Said approval having been ratified by the Town of Mammoth Lakes Planning Commission on 1/12/00.

By: [Signature]  
William T. Taylor, Secretary to the Planning Commission

SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me or under my direction; that the survey made during May, 1999 is true and complete as shown; that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before December 31, 2000, and that such monuments are, or will be, sufficient to enable the survey to be retraced.

Date January 10, 2000



[Signature]  
David A. Laverly, L.S. #4587  
Lic. exp. 9/30/02

RECORDER'S CERTIFICATE

Filed this 3rd day of April, 2000, at 12:55 A.M. in Book 10 of Tract Maps at Page 52-52A, at the request of Upper Bench Development Corp.

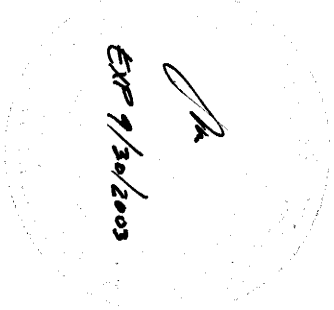
Instrument No. #8809 Fee \$12.00

Renn Nolan  
Mono County Recorder

By: [Signature]  
Deputy Mono County Recorder

TOWN ENGINEER'S STATEMENT

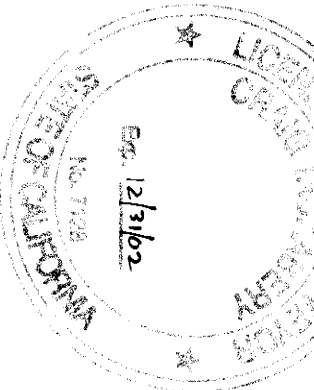
This final map was examined by me and the subdivision as shown is substantially the same as it appears on the tentative map and any alterations thereof. All provisions of the subdivision map act and any local ordinances applicable at the time of approval of the tentative map have been complied with.



[Signature]  
Jeffrey L. Mitchell, RCE 35134 Date 1-20-2000  
Mammoth Lakes Town Engineer  
License Expires 09/30/03

TOWN SURVEYOR'S STATEMENT

This final map was examined by me and I am satisfied that this map is technically correct.



[Signature]  
Craig Tackberry, PLS 7128 Date 1/24/00  
Mammoth Lakes Town Surveyor  
License Expires 12/31/02

SIGNATURE OMISSIONS

The signatures of the following parties, their successors and assigns, owners of easements as disclosed by the following deeds recorded in the Official Records of Mono County, have been omitted under the provisions of Section 66436 Subsection a-3A1 of the Subdivision Map Act:

California Interstate Telephone Company	107/239 O.R.
Pinecliff Manor Mutual Water Company	107/244 O.R.
Mammoth Camp Tract Water District	108/8 O.R.
Mammoth County Water District	499/582 & 499/583 O.R.'S
City of Los Angeles, Dept. of Rec. & Parks	111/97 & 897/235 O.R.'S
Mammoth County Water District	TMB 10/20
GTE	864/344 O.R.

That interest reserved by the United States of America per 107/232 O.R. is included in this map, without consent, under the provisions of Section 66436, Subsection a-4 of the Subdivision Map Act.

EAGLE RUN AT JUNIPER SPRINGS  
TRACT NO. 36-190

TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA  
LOT 1 FOR CONDOMINIUM PURPOSES  
BEING A SUBDIVISION OF A PORTION OF THE REMAINDER OF TRACT NO.  
36-184 PER MAP RECORDED IN BOOK 10 OF TRACT MAPS, AT PAGE 45.

3.65 Acres ± Gross